

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 10/686,396 Confirmation No.: 6840

Applicant(s): Keiichiro ISHIHARA Group Art Unit: 2609  
Examiner: Jonathan R. BECKLEY

Filed: October 14, 2003 Customer No.: 27123

For: TWO-DIMENSIONAL SCANNING APPARATUS, AND IMAGE DISPLAYING APPARATUS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

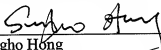
1. This is a petition for an extension of time for submitting a Response which is in response to an Office Action dated August 8, 2007.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

|    | Total Months<br>Requested                     | Fee for Other<br>than Small Entity | Fee for<br>Small Entity |
|----|---|------------------------------------|-------------------------|
| a. | <input checked="" type="checkbox"/> one month | \$120.00                           | \$60.00                 |
| b. | <input type="checkbox"/> two months           | \$450.00                           | \$225.00                |
| c. | <input type="checkbox"/> three months         | \$1,020.00                         | \$510.00                |
| d. | <input type="checkbox"/> four months          | \$1,590.00                         | \$795.00                |
| e. | <input type="checkbox"/> five months          | \$2,160.00                         | \$1,080.00              |

- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals \$\_\_\_\_\_ (total fee due).
5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-5177. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-5177. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: September 26, 2007

  
\_\_\_\_\_  
Sungho Hong  
Registration No. 54,571

Correspondence Address:

Address Associated With Customer Number:  
27123

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